

# 2014 OHIO STATE OUTDOOR CHAMPIONSHIPS

August 30<sup>th</sup> & 31<sup>st</sup>—Delaware Ohio

## Hosted by Ace Archers of Columbus, Ohio

*We encourage you to share information from this registration packet with your fellow archers.*

### **Tournament Contacts & Information:**

Tournament Director: Chris Worthen: 614-519-3994 Num1archr@yahoo.com

### **Registration Information:**

Adults, JOAD Divisions: \$40 US if postmarked by midnight Aug. 20, 2014 for Individuals, \$95 for Family (3 or more)  
\$60 US if postmarked after Aug. 20, 2014 for Individuals, \$145 for Family  
**A separate registration form is required for each participant**

### **Registration Fee:**

Make check payable to: **Ace Archers**

Mail to: Ace Archers  
2095 Gloucester Ave.  
Columbus Ohio 43229

### **Event Format & Awards:**

Divisions: Adult and JOAD Divisions (Junior, Cadet, Cub, Bowman, Yeoman & Archer classes)

**Dress Code:** NAA Dress Code will be enforced for Tournament Competition, per NAA rules.

### **Schedule:**

Saturday: 11:00–11:45 A.M. Official Practice  
12:00 NOON 1<sup>st</sup>/2<sup>d</sup> Distances stances

Sunday: 9:00–9:45 A.M. Official Practice  
10:00 A.M. 3<sup>d</sup>/4<sup>th</sup> Distances

There will be a Team Event. Watch ohiofita.org for more details to come.

### **Tournament Site:**

Alum Creek State Park, below the Dam (About 15 miles North of Columbus)

### **Directions & Accommodations:**

**From the South:** I-71 North to Polaris Parkway. Turn right off the ramp. Take Polaris about 2 miles to Africa Road. Turn Left on Africa Rd. Take Africa past stoplight to 4-way stop sign. Turn Left. You will see the Spillway on your right side.

**From the North:** I-71 South to Gemini Parkway. Turn right on Gemini Parkway and make immediate left off Lyra Drive. Take Lyra Drive to Polaris Parkway. Turn Left on Polaris Parkway. Take Polaris about 2 miles to Africa Road. Turn Left on Africa Rd. Take Africa past stoplight to 4-way stop sign. Turn Left. You will see the Spillway on your right side.

## NEARBY HOTELS

#### ***Best Western***

2045 Polaris Parkway  
Columbus, Ohio  
614-396-5100  
[www.book.bestwestern.com](http://www.book.bestwestern.com)

#### ***Candlewood Suites***

8515 Lyra Dr.  
Columbus, Ohio  
614-416-6600  
[www.candlewoodsuites.com](http://www.candlewoodsuites.com)

#### ***Fairfield Inn and Suites***

9000 Worthington Rd.  
Columbus, Ohio  
614-568-0770  
[www.mariott.com](http://www.mariott.com)

#### ***Hilton—Columbus Polaris***

8700 Lyra Dr.  
Columbus, Ohio  
(614) 885-1600  
[www.hilton.com](http://www.hilton.com)

#### ***Cambria Suites***

9100 Lyra Dr.  
Columbus, Ohio 43229  
614-841-9100  
[www.cambriasuitespolaris.com](http://www.cambriasuitespolaris.com)

#### ***Comfort Inn—Columbus Polaris***

8400 Lyra Dr.  
Columbus, Ohio 43229  
[www.comfortinnpolaris.com](http://www.comfortinnpolaris.com)

#### ***Hampton Inn—Columbus Polaris***

8411 Pulsar Place  
Columbus, Ohio  
Phone: (614) 885-8400  
[www.hamptoninn1.hilton.com](http://www.hamptoninn1.hilton.com)

#### ***Wingate Hotel***

8505 Pulsar Place  
Columbus, Ohio  
Phone: (614) 844-5888  
[www.wingatehotels.com](http://www.wingatehotels.com)

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## August 30<sup>th</sup> & 31<sup>st</sup> —Delaware Ohio

### REGISTRATION FORM

Fill out this form and return with the appropriate fees to **Ace Archers**, 2093 Glouchester Ave., Columbus, OH 43229

**Tournament fee is \$40 (individual)/\$95 (Family) if postmarked by August 20, 2014; else, it is \$60/\$145.**

**A separate registration form is required for each participant**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **COUNTRY:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**BIRTH DATE:** \_\_\_\_\_ **NAA/NFAA MEMBER, Expires:** \_\_\_\_\_

**DIVISIONS** (Check one in each category)

<b>Male</b>		<b>Olympic Recurve</b>		<b>Compound</b>	
<b>Female</b>		<b>Barebow</b>		<b>Crossbow</b>	

**Division/Distances**

<b>Master +70</b>		<b>Master +60</b>		<b>Master +50</b>		<b>Senior</b>	
70, 60, 50, 30	<b>M</b>	70, 60, 50, 30	<b>M</b>	70, 60, 50, 30	<b>M</b>	90, 70, 50, 30	<b>M</b>
60, 50, 40, 30	<b>F</b>	60, 50, 40, 30	<b>F</b>	60, 50, 40, 30	<b>F</b>	70, 60, 50, 30	<b>F</b>
<b>Collegiate</b>							
<b>Junior</b>		90, 70, 50, 30 meters		M	20 <sup>th</sup> birthday in 2014 or younger		
		70, 60, 50, 30 meters		F			
<b>Cadet</b>		70, 60, 50, 30 meters		M	17 <sup>th</sup> birthday in 2014 or younger		
		60, 50, 40, 30 meters		F			
<b>Cub</b>		50, 40, 30, 20 meters		Both	14 <sup>th</sup> birthday in 2014 or younger		
<b>Bowman</b>		30, 25, 25, 20 meters		Both	12 <sup>th</sup> birthday in 2014 or younger		
<b>Yeoman</b>		20 meters only		Both	9 <sup>th</sup> birthday in 2014 or younger		
<b>Archer</b>		60, 50, 40, 30 meters		Both	18 <sup>th</sup> birthday in 2014 or younger		

**Enclose check payable to:** ACE ARCHERS

#### **RELEASE OF LIABILITY AND WAIVER AGREEMENT**

**(All Participants must sign; Parents/Guardians of Minors must sign for youth)**

IN CONSIDERATION of my involvement at the 2014 Ohio State Outdoor Championships, I acknowledge and agree that:

- (1) I risk bodily injury, including paralysis, dismemberment, disability and death, and while particular rules of my sport, equipment, personal training and discipline may reduce this risk, the risk of injury does exist, as well as the risk of damage to or loss of property;
- (2) I knowingly and freely assume all such risks, both known and unknown, even if arising from negligence of the releasees or others;
- (3) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation, I will bring such to the attention of the nearest official immediately; and
- (4) I, for myself and on the behalf of my heirs, assigned, personal representatives, and next of kin, hereby release, hold harmless and promise not to the National Archery Association, its officers and board members, volunteers, officials, agents, sponsors and/or employees, with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees or otherwise, except that which is the result of gross negligence or wanton misconduct, to the extent permitted by the applicable law.

**Participant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

#### **FOR PARTICIPANTS OF MINORITY AGE (UNDER 18):**

This is to certify that, as parent or guardian with legal responsibility for the above participant, I do consent not only to his/her release, but also for myself/ourselves, and my/our heirs, assigns and next of kinds, to release and indemnify the releasees from any and all liability incident to my/our minor child's involvement as stated above. I have read this Release of Liability and Waiver Agreement, fully understand its terms and sign it freely and voluntarily.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_